



Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 13 JANUARY 2025
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Steve Goodman OBE (Chairman)
Helen Fentimen OBE JP (Deputy Chairman)
Joanna Tufuo Abeyie
Deputy Keith Bottomley
Mary Durcan
Deputy John Fletcher
Timothy James McNally
Eamonn Mullally
Henrika Priest
Deputy Ceri Wilkins

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[City of London Corporation - YouTube](#)

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting on 28 November 2024.

For Decision
(Pages 5 - 12)

4. **OUTSTANDING ACTIONS**

Report of the Executive Director, Community & Children's Services.

For Information
(Pages 13 - 14)

5. **HOUSING MATTERS UPDATE**

Report of the Executive Director, Community & Children's Services.

For Decision
(Pages 15 - 90)

6. **HOUSING MAJOR WORKS PROGRAMME PROGRESS REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 91 - 106)

7. **FINANCIAL SUPPORT FOR LEASEHOLDERS (HRA)**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 107 - 126)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

11. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 28 November 2024.

For Decision
(Pages 127 - 128)

12. **MIDDLESEX STREET COMMUNAL HEATING REPLACEMENT PROJECT**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 129 - 142)

13. **HRA REPAIRS & MAINTENANCE MOBILISATION AND DE-MOBILISATION**

Head of Repairs and Maintenance to be heard.

For Information
(Verbal Update)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**